DEPARTMENT OF PLANT PHYSIOLOGY, COLLEGE OF AGRICULTURE, JNKVV, JABALPUR (M.P.)

No. HD/PPHY/ /2017 Dated: / /2017

Walk-in-Interview

"Walk-in-interview" will be held in the office of the Dean, College of Agriculture JNKVV, Jabalpur for the following position on contractual basis on 16 May 2017 at 3:00 PM "Medicinal Plants Promotion in Tribal Communities of Madhya Pradesh through Developing Value Chain" Jabalpur, DST, New Delhi in the Deptt. of Plant Physiology. Eligible and deserving candidates fulfilling all the requirements should bring their application at the time of interview giving full details of academic records and experience along with passport size photograph and DD of 100/- (Non refundable) in favour of Dean, College of Agriculture, Jabalpur.

| S.No. | Name of the post | No. | Pay | Qualifications | | |
|-------|--|------------|-------------------------|-----------------------|--|--|
| | with project | of Post | - | Essential | Desirable | |
| 1 | Project Assistant "Medicinal Plants Promotion in Tribal Communities of Madhya Pradesh through Developing Value Chain" Jabalpur, DST, New Delhi | 1 | 8,000/- Per month | B.Sc (Ag/Forestry) | Sufficient knowledge of Medicinal plants, post harvest and value addition/ Knowledge of computer | |

Terms and Condition:

- 1. Above positions are purely temporary, time bond and co-terminus with the project.
- 2. No TA/DA will be paid for appearing in interview.
- 3. All eligible candidates are requested to present 1 Hour before schedule time on the date of interview for necessary formalities.
- 4. Maximum age limit up to 35 years for male and 40 years for female candidates.
- Application must be submitted in prescribed format available on JNKVV website (www.jnkvv.org)
- 6. Dean's decision will be final in all respect.

Dean College of Agriculture, Jabalpur

Application Form For Project Assistant

| | (Deta | ils of ap | plication fee | e) | | | Pass | port size | | | | |
|-------|--|--|--|---------|-------------------------------------|-------------------------|---|--------------------|--|--|--|--|
| DD/II | PO No. | | | | | | phot | ograph | | | | |
| Amou | unt | | | | | | | | | | | |
| Date | | | | | | | | | | | | |
| 1. | Name o | f the pos | t | | | | | | | | | |
| 2. | Adverti | rtisement No | | | | | | | | | | |
| 3. | Name in | ame in full (in block letters) | | | | | | | | | | |
| 4. | Male / I | / Female | | | | | | | | | | |
| 5. | Address | Address: | | | | | | | | | | |
| | (i) Present address (for correspondence) | | | | | | | | | | | |
| | (ii) Permanent home address (iii)Phone / Mobile No. | | | | | | | | | | | |
| 6. | Date of | Date of birth; and Age as on date of interview | | | | | | | | | | |
| 7. | Nationa | Nationality | | | | | | | | | | |
| 8. | | | | | nwards: (Please er xaminations.) | nclose co | pies of certi | ficate/degree & | | | | |
| Exami | | | | of the | Percentage of | Divis | Year of | Subject(s) | | | | |
| | Exam | | University or other | | marks/ OCGA | ion | passing | (Major) | | | | |
| | | | examinin | ıg body | obtained | | | | | | | |
| | | | | | | | | | | | | |
| 9. | Scholar | ships/ Fe | llowships/ A | wards | | | | | | | | |
| 10. | Experie | nce | | | | | | | | | | |
| 11. | Publications | | | | | | | | | | | |
| | Present | / previou | s employme | nt: | | | | | | | | |
| 12. | Name of the | | ddress of Date | | | Duration of appointment | | Reason for leaving | | | | |
| Nam | | Em | niover | | | app. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1000 11115 | | | | |
| Nam | e of the Post | Em | pioyer | | <u> </u> | | | | | | | |
| Nam | Post | | nation, if any | 7 | ARATION | ne entrie | s made in t | his application | | | | |

Signature of the candidate

Place

Date